



## American Legion Post 201

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[www.legion201.org](http://www.legion201.org)

Thursday, May 21, 2026

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### **Membership OK's \$570,000+ Budget For New Fiscal Year**

At Tuesday night's General Membership meeting, the 23 Legion members attending unanimously approved the Post's proposed operating budget for the coming Fiscal Year beginning July 1, 2026 and ending June 30, 2027.

The budget anticipates \$572,169.56 in total income for the 12-month period. Total cost of goods sold is projected to be \$282,500.00; and other expenses associated with operating the Post are projected to be \$287,148.07 - - leaving the total net income projected for the Post at year-end June 30, 2027 at \$2,521.49.

Major projected income sources for the year include dance income at \$180,000.00; clubroom bar sales in the range of \$260,500.00; rental income from events at \$81,600.00; baseball field rental at \$30,000.00; and other Post income also at \$30,000.00.

Major projected expenses include liquor/beer/wine/mixes purchases totaling \$90,800.00; salaries in the range of \$126,000.00; Social Security and Medicare at \$12,000.00; insurance at \$36,000.00; repairs and maintenance at \$24,000.00; grounds maintenance at \$18,000.00; licenses and fees for both the Post and Clubroom totaling \$7,800.00; utilities at \$64,800.00; legal/accounting fees of \$9,000.00; casual labor at \$13,200.00; and office supplies & postage at \$16,350.00.

The membership also unanimously approved a change to the by-laws to permit the Executive Committee to appoint a prior past commander to fill the immediate past commander slot on the Executive Committee if the designated immediate past commander cannot or will not serve on the Committee.

Other meeting highlights included:

- The presentation of one of the Post's four \$1,500 scholarships to a graduating high school senior to Robert D. Burrows of Alpharetta High School. Burrows parents and grandparents joined him when he was presented his check and a certificate recognizing his accomplishments by Post Commander Bob Byrd. In his brief 'thank you' comments to the membership, Burrows said he will attend Auburn University on an ROTC scholarship and he plans to major in aerospace engineering.
- The Post's three remaining scholarship checks are scheduled to be presented in a brief 3 p.m. ceremony at the Post next Tuesday. Members of the Post are encouraged to attend and help celebrate the accomplishments of the three other recipients: Abigail E. Dowd, Johns Creek High School; William J.R, Thomas, Innovation Academy; and Addison J. Baurmann, Northview High School.
- Unanimously approving six new members: Tyrone Matthews, U.S. Navy; Gulf War and GWOT; Nathan E. Wilson, U.S. Air Force, GWOT; Christopher Ellis, U.S. Marine Corps, Other Conflicts; Michael Daras, U.S. Navy, Vietnam; Randall Patterson, U.S. Navy, Gulf War; and Brian James Carlson, U.S. Army, GWOT.
- Officially electing next year's leadership team. Since none of the positions were contested, Election Committee Chair Tom Billings cast "one" unanimous vote for each of the following: Tom Richardson, Post Commander; Ralph Jordan, Sr. Vice Commander; James Timcoe, Jr. Vice Commander; Joan Ming, Finance Officer; Jim Davis, Judge Advocate; and Linda Barker, 3-year term on the Executive Committee. Penny Kumpf, has one year remaining on her 3-year Executive Committee member slot. Harry Hollingsworth, who also serves in the appointed position as the Post Adjutant, has two years remaining on his 3-year Executive Committee member term.

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## **Post Memorial Day Weekend Schedule**

### ***Weekend Dances***

Visit [www.club201dance.com](http://www.club201dance.com)

### ***Sunday, May 24***

*BINGO at 2 p.m.*

*Jackpot - \$1,000*

### ***Memorial Day***

### ***Monday, May 25***

*Open House at Post - 12 noon to 7 p.m.*

*Clubroom/Bar Open to the Public*

*1:30 p.m. JCVA Color Guard Presents the Colors*

*"Honoring Memorial Day" 26-Minute Video*

*Shows at 2 p.m., 3 p.m. and 4 p.m.*

*Food for Sale at Concession Stand - 2 p.m. to 5 p.m.*

## City of Alpharetta Plans

In addition to the activities at the Post, members of the Post 201 Family are invited to attend (and wear your Post 201 cover) the City of Alpharetta's 12th annual Memorial Day Tribute on Monday morning at City Hall, 2 Park Plaza, from 9 a.m. to 10:15 a.m.

Veteran Tommy Clark is the keynote speaker. Post members Marty Ferrell, who has represented the American Legion at this event every year since it was launched, and Ralph Jordan are also on the program.

Other Memorial Day and weekend activities conducted by the city include a "Let Freedom Ring" concert by the Alpharetta Symphony at 7:30 p.m. Monday evening, May 25 at Brooke Street Park; an Alpharetta Arts Streetfest on Sunday and Monday, May 24 and 25 at The Grove at Wills Park; and the Alpharetta Farmers Market on Saturday May, 23.

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## ~ Auxiliary Update ~

Auxiliary Unit 201 elected their leadership for next year this past Tuesday evening at their monthly meeting. They are: President - Ellen Terrell-Youngblood; 1st Vice - Dina Bauer; 2nd Vice - Karen Hicks; Secretary - Joanna Garmon; Treasurer - Cheryl Guenther; Historian - Han Bauer; Chaplain - Leah Dunn; Sergeant-at-Arms - Terry Brown and Kristen Govantes; and Executive Committee - Lee Harrison, Selina Kent, and Judy Lively.

Also keep in mind that Auxiliary members will be at the Moonlight Market tomorrow, which is Poppy Day, from 5 p.m. to 10 p.m. at City Center Alpharetta. The Auxiliary has Space #1 which is located on Main Street. Be sure to drop by and see them!

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## Upcoming Post 201, Other Veteran Related Activities

**9-Ball Pool Tournament, 2 p.m.  
Every 3rd Sunday in the Clubroom/Bar**

**VIEW FEATURED  
POST EVENTS**

**Thursday, May 21, 12 noon. Georgia Mountain Chapter** of the Military Officers of America Association monthly meeting. Golden Corral, 2025 Market Place Blvd., Cumming. Contact Tom Billings for details if interested.

**Monday, May 25. Memorial Day.** Clubroom/Bar opens at 12 noon. See story above for more details about plans for the day.

**Saturday, May 30, 5 p.m. "70's Appetizer" Golden Ladle Competition.** [Click here](#) for details.

**Monday & Wednesday, June 1 & 3. Alpharetta Aviators Opening Day.** First Pitch scheduled for 7 p.m. both days. The Post is the Aviators home field. The Choccolocco Monsters are the visiting team. Come watch college-level baseball. The concession stand will have cheeseburgers, BBQ platters with Brunswick stew, hotdogs, French fries, ice cream and more, including beer! Food sales are scheduled to start around 6:30 p.m.

**Friday, June 26 - Sunday, June 28. Department of Georgia Convention.** The meeting will be held at the Sonesta Gwinnett Place Hotel, 1775 Pleasant Hill Rd., Duluth.

**Saturday, Nov. 7, 12 noon. 2nd Annual Georgia American Legion Veterans Raffle Drawing.** [Click this link](#) for details. Tickets are now available at the Post. Winning tickets will be drawn Saturday, Nov. 7, 2026. You do not have to be present to win. For every \$20 ticket sold by Post 201, the Post gets to keep \$12 for its treasury.

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**CLUB 201 DANCE -  
LEARN MORE**

## VETERANS RESOURCES

Visit the [Resource Page](#) at Post 201's website, [www.legion201.org](http://www.legion201.org) for a significant amount of information concerning various resources available for veterans. You'll find a Survivor Assistance Checklist, Benefits for Georgia Veterans, Burial at Sea Information, Veteran's License Plates Information, Emergency Housing Information Guide and many other resources.

**Past Issues of the Post's E-newsletter - [Click here.](#)**

### **Veterans Crisis Line**

**Call 988 and Press 1 or Text 838255**

**Visit [www.veteranscrisisline.net](http://www.veteranscrisisline.net)**

**VA Telephone Hotline - 1-877-222-8387**

**Post 201 Service Officer Hotline for Vets-at-Risk - 631-720-6022**