



## American Legion Post 201

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[www.legion201.org](http://www.legion201.org)

Thursday, Feb. 27, 2025

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### **Auxiliary's Annual Easter Egg Hunt, Set for 11 a.m. Saturday, March 29**

Auxiliary Unit 201 has scheduled this year's annual Easter Egg Hunt on the Post grounds for Saturday, Mar. 29 starting at 11 a.m. The hunt, which is open to the public, is for children 12-years-old and younger.

Egg 'hunting areas' will be set aside for each of the following age groups: 0-2; 3-4; 5-6; 7-8, 9-10, 11-12. Each age group will have the opportunity to find two Golden Egg prizes in their hunt areas.

Volunteers are critical to making this community-outreach the event successful. Those interested in donating candy, stuffing eggs or helping on the day of the hunt should contact Ellen Terrell-Youngblood, 678-462-9003, [eftot57@gmail.com](mailto:eftot57@gmail.com) at your earliest convenience.

Last year saw more than 50 children scrambling around the various hunting areas on the front lawn and finding, as one youngster noted, "tons of eggs." While no one put a stop watch to the length of the hunt, adult observers noted that the grounds were cleared of several hundred eggs within 12-to-

15 minutes of the starting time - - - considerably less time than it took to do to all the planning and other prep work to conduct the hunt.

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## AVVBA Vietnam Documentary Featured in Legion Magazine

For those who haven't opened their March 2025 issue of *The American Legion Magazine*, which is sent to 1.6 million subscribers, be sure to check out pages 30 and 32 when it hits your mail box. Or dig into your stack of already-received publications which you have set aside for later reading since the magazine started hitting mailboxes last week.

When you find it, spend a few minutes reading Managing Editor Matt Grills' bylined story on the documentary "Truths and Myths of the Vietnam War." It is worth the read.

Popping up in the third paragraph of the story is Post 201 member Jim Dickson. He is also the secretary of the Atlanta Vietnam Veterans Business Association (AVVBA) Foundation which produced the 47-minute film that captures the information, and lessons learned which most Vietnam War veterans want reported about the war.

And the article's timing could not be better since Saturday, Mar. 29 marks the anniversary of the 1973 departure of the last American troops from Vietnam.

Discussing the documentary itself Jim said, "It was something we put our hearts into.... We'd seen things written (about the Vietnam War) and movies and so forth, and thought, 'Gee, that isn't really the way it was.' We knew there was a strong need for it."

If you'd like to read the story online, [click here](#). And if you'd like to see the 47-minute documentary, [click here](#).

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## Boys/Girls State, Scholarship Application Information

**Georgia Boys State** will be held June 8-14, 2025 at Valdosta State University. [Click here](#) to download an application. For additional information visit <https://www.dogboysstate.org/>. The deadline to apply is Tuesday, Apr. 15, 2025. Do NOT send applications to Georgia Boys State, Inc. as stated on the application document. Applications and all supporting documents should be submitted to Post 201 who will select the participants, assure all requirements are met, pay the tuition, and submit to the Boys State Director. Mail or drop off applications at: Alpharetta American Legion Post 201, [201 Wills Road, Alpharetta, GA 30009](#), ATTN: Boys State Chair Tom Billings.

**Girls State in Georgia** this year is scheduled for June 8-13, 2025, also at Valdosta State University. The website <https://www.georgiagirlsstate.org> can provide individuals interested in the program with forms and additional information. For additional information from the auxiliary, if needed, contact Auxiliary President Lee Harrison at [leeharrison.1954@gmail.com](mailto:leeharrison.1954@gmail.com).

**Legion Scholarships** - - Applications are now available for the Legion's annual awards to graduating high school seniors. Forms are available in the Clubroom, or may be downloaded by

[clicking here](#). April 15 is the deadline to apply. The value of each Legion scholarship to be awarded this year is \$1,500, with plans to award at least four. For more information about the Legion scholarships contact the Post's Immediate Past Commander Tom Billings, Email: [tombill03@comcast.net](mailto:tombill03@comcast.net).

**Auxiliary Scholarships** - - In addition to scholarships awarded by the Legion, Auxiliary Unit 201 also plans to award two scholarships, valued at \$1,000 each, to graduating high school seniors. [Click here](#) to download the Auxiliary Scholarship Application. The deadline to apply is April 15. For more information about the Auxiliary scholarship contact Ellen Terrell-Youngblood, 678-462-9003, [eftot57@gmail.com](mailto:eftot57@gmail.com).

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## Upcoming Post 201, Other Veteran Related Activities

***Every Sunday at 7 p.m. - - Karaoke in the Clubroom/Bar.***  
*Lots of Laughs, Good Times, and even Greater People.*  
*Libations at a much better price than downtown!*

***9-Ball Pool Tournament, 2 p.m.***  
***Every 3rd Sunday in the Clubroom/Bar***

VIEW FEATURED POST EVENTS

**Thursday, Feb. 27, 7 p.m. Johns Creek Veterans Association** monthly meeting. Dinner served at 6 p.m. (\$10 per person cash or check), Park Place at Newtown Park, [3125 Old Alabama Rd, Johns Creek 30022](#).

**Saturday, Mar. 1, 10 a.m. District 9 Oratorical Contest** at Post 7, [2343 Riverside Dr., Gainesville 30501](#).

**Wednesday, Mar. 5, 7 a.m. West Cobb VetBuds.** Marietta Perks, [800 Whitlock Ave, Suite 116 Marietta](#).

**Thursday, Mar. 6, 6:30 p.m. Post Finance Committee Meeting.**

**Saturday, Mar. 8, 6 p.m. to 9 p.m. SAL Fundraising Dinner.** The SAL will take over the Post's kitchen to prepare and sell food to members. Only cash or check will be accepted for payment. The menu includes a Prime Rib Dinner \$25 (limited number available, must order in advance); Prime Rib sandwiches \$8 and \$12; Bratwurst \$6; Cheeseburger \$5; Hamburger \$4; Fries \$3; Tater tots \$3; Bake Potato \$3; Cheeseburger Bake Potato \$4; Beer Cheese Soup \$3. A sign up sheet will be in the clubroom this weekend for members to place advance orders, or you may place your order by calling Derek Garmon, 770-294-4259; Bruce Hay, 309-657-8528; or John McSween, 404-216-2723.

**Sunday, Mar. 9, 2 p.m. BINGO in the Ballroom.** Jackpot \$1,000. Bingo is currently scheduled for the 2nd and 4th Sunday of each month starting at 2 p.m.

**Tuesday, Mar. 11, 6 p.m. Post Executive Committee Meeting.**

**Wednesday, Mar. 12, 11:30 a.m. Cherokee County VetBuds,** Rally Point Grille, [10009 Ga. Hwy 92, Woodstock.](#)

**Saturday, Mar. 15, 6:30 p.m. to 10:30 p.m. Alpharetta Lions Club's Luck O' the Irish** Casino Night fundraiser in the Post's Ballroom. For more information and to purchase tickets visit [www.alpharettalions.com](http://www.alpharettalions.com), email [casino@alpharettalions.com](mailto:casino@alpharettalions.com) or call 770-689-9971.

**Monday, Mar. 17, St Patrick's Day in the Clubroom.** Traditional corned beef and cabbage will be served starting at 6 p.m. Any Irish whiskey will be \$1 less than the regular price.

**Tuesday, Mar. 18, 7 p.m. Post General Membership Meeting.** Complimentary dinner will be served starting in the 6 p.m. time frame.

**Wednesday, Mar. 19, 7:30 a.m. North Fulton VetBuds.** Uptown Café, [9850 Nesbit Ferry Rd., Roswell.](#)

**Tuesday, April 1, 7 p.m. Military Order of the Purple Heart.** Meets first Tuesday of each month at the Post.

**Saturday, Apr. 5, 7:30 p.m. Georgia Swarm Lacrosse "Hero's Night" Game.** Up to four complimentary tickets to see the Georgia Swarm play the Philadelphia Wings at Gas South Arena, [6400 Sugarloaf Pkwy., Duluth.](#) [Click here](#) for details.

**Wednesday, Apr. 9. Roswell Rotary "Honor Air"** trip to Washington, D.C. for World War II, Korea, and Vietnam veterans. [Click here](#) for more information on the trip, and to download a veteran application to participate or a guardian application. For additional information on donations [click here](#) or contact Alicia Hughes at 678-283-7098, or email [ahughes@wsnielsen.com](mailto:ahughes@wsnielsen.com).

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[CLUB 201 DANCE - LEARN MORE](#)

## VETERANS RESOURCES

Visit the [Resource Page](#) at Post 201's website, [www.legion201.org](http://www.legion201.org) for a significant amount of information concerning various resources available for veterans. You'll find a Survivor Assistance Checklist, Benefits for Georgia Veterans, Burial at Sea Information, Veteran's License Plates Information, Emergency Housing Information Guide and many other resources.

**Past Issues of the Post's E-newsletter - [Click here.](#)**

**Veterans Crisis Line**  
Call 988 and Press 1 or Text 838255  
Visit [www.veteranscrisisline.net](http://www.veteranscrisisline.net)

**VA Telephone Hotline - 1-877-222-8387**

**Post 201 Service Officer Hotline for Vets-at-Risk - 631-720-6022**

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[SAL](#)

[Auxiliary](#)

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## **POST 201 - SERVING VETERANS SINCE 1947**



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